



**Public Service
of New Hampshire**

A Northeast Utilities Company

PSNH Energy Park
780 No. Commercial Street, Manchester, NH 03101

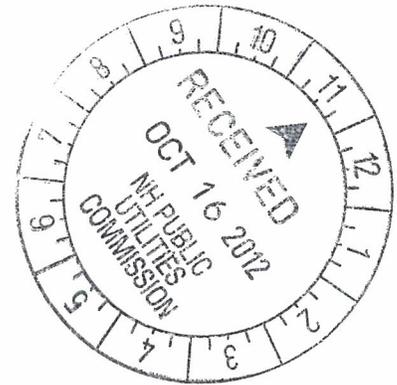
Public Service Company of New Hampshire
P.O. Box 330
Manchester, NH 03105-0330
(603) 634-2961
Fax (603) 634-2438

Matthew J. Fossum
Counsel

October 15, 2012

Debra A. Howland
Executive Director and Secretary
State of New Hampshire
Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

Re: DE 12-292
2013 Default Energy Service Rate



Dear Ms. Howland:

As directed by the Commission's Order of Notice dated October 9, 2012, Public Service Company of New Hampshire has caused to be published a legal notice relative to the above-captioned docket. The legal notice appeared in The Union Leader on October 12, 2012.

Enclosed is the required affidavit of publication with a copy of the legal notice attached.

Sincerely,

Matthew J. Fossum
Counsel

MJF/mlp
Enclosure

DE 12-292

UNION LEADER CORPORATION

REC'D OCT 15 2012

PO BOX 9513
MANCHESTER, NH 03108

0000057491
PUBLIC SERVICE - LEGALS
ANNETTE MAYO
PO BOX 330
MANCHESTER NH 03105

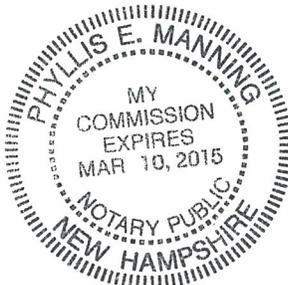
hereby certify that the legal notice: (0000263240) PUB. UTILITIES-2013 DEFAULT EN
was published in the New Hampshire Union Leader
printed at Manchester, NH by the Union Leader Corp.
On:
10/12/2012.

State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

12 day of October 2012

Phyllis E Manning
Notary Public



Legal Notice

THE STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DE 12-292

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE 2013 Default Energy Service Rate ORDER OF NOTICE

On September 28, 2012, Public Service Company of New Hampshire (PSNH or Company) filed a petition to set its default energy service (ES) rate for effect with service rendered on and after January 1, 2013. Pursuant to RSA 369-B:3, IV(b)(1)(A), customers who take ES from PSNH will be billed at a rate equal to PSNH's actual, prudent and reasonable costs of providing the power, as approved by the Commission. In support of its petition, PSNH filed the testimony of Robert A. Baumann with related exhibits and schedules.

PSNH testified that its ES cost categories include the revenue requirements for owned generation assets and the cost of purchased power obligations, including the fuel costs associated with its generation assets; the costs from supplemental energy and capacity purchases; certain Independent System Operator-New England ancillary service charges; and the cost of compliance with New Hampshire's Renewable Portfolio Standard (RPS) and the Regional Greenhouse Gas Initiative (RGGI). PSNH's generation revenue requirements include non-fuel costs of generation including non-fuel operation and maintenance costs, allocated administrative and general costs, depreciation, property taxes, payroll taxes and a return on the net investment in its fossil and hydroelectric generating plants. PSNH's energy costs include estimated costs for Independent Power Producer (IPP) generation that is used to help meet PSNH's load requirements. IPP power costs included in the estimated ES rate are based on projected market costs of energy and capacity. PSNH stated that the estimated market costs associated with five Wood IPP contracts approved by the Commission in Order No. 25,305 (December 20, 2011) in Docket DE 11-184 are included in the initial calculation of the ES rate.

PSNH said that all of the enumerated energy costs exclude any impact of the wet flue gas desulfurization installation (Scrubber) at Merrimack Station which is the subject of a separate docket (DE 11-250). Pursuant to Order No. 25,346 (April 10, 2012) in Docket DE 11-250, the Commission established a temporary Scrubber cost recovery rate of \$0.0098 per kWh. The overall ES rate includes the non-Scrubber energy cost recovery component plus the temporary Scrubber cost recovery rate.

In its filing, PSNH provided its preliminary calculation of a non-Scrubber ES rate of \$0.0799 per kilowatt-hour (kWh) for service rendered on and after January 1, 2013. PSNH stated that the preliminary rate was calculated using the latest available information and would represent an increase of \$0.0186 per kWh from the current non-Scrubber ES rate of \$0.0613 per kWh approved in Order No. 25,380 (June 27, 2012). When the current temporary cost recovery component for the Scrubber is included, the total ES rate would be \$0.0897 per kWh. The Company said that as with prior ES rate filings, it would update the calculation of the non-Scrubber ES rate prior to the hearing in this docket.

PSNH also filed a petition to set its 2012 stranded cost recovery...

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Shelly L. Brunelle and Richard W. Brunelle (the "Mortgagor") to Mortgage Electronic Registration Systems, Inc. as nominee for Castle Point Mortgage Inc. and now held by U.S. Bank National Association (the "Mortgagee"), said Mortgage dated June 23, 2008, and recorded with the Belknap County Registry of Deeds in Book 2508 at Page 415 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction on
October 29, 2012 at 4:00 p.m.

Said sale to be held on the mortgaged premises hereinafter described and having a present address of 978 Cherry Valley Road, Gilford, Belknap County, New Hampshire.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Pawtucket, Rhode Island, on October 2, 2012.

U.S. Bank National Association, By its Attorney, Richard J. Volpe, Esquire, Shechtman Halperin Savage, LLP, 1080 Main Street, Pawtucket, RI 02860, (401) 272-1400

(5518001)(Brunelle)(10-05-12, 10-12-12, 10-19-12)(293757)

(UL - Oct. 5, 12, 19)

Legal Notice

NOTICE OF MORTGAGEE'S SALE OF REAL PROPERTY

By virtue of power of sale contained in the Mortgage Deed given by Michael S. Sleeper (the "Mortgagor") to RBS Citizens,

Presented
By its attorney,
127 Main Street,
New

By: D
(UL - Sept. 28, Oct

Legal

MORTGAGEE SALE OF RE

By virtue of a Power of Sale contained in a certain mortgage given by Shelly L. Brunelle and Richard W. Brunelle (the "Mortgagor") to EQUITY ONE COMPANY, INC. dated and recorded with the Belknap County Registry of Deeds at Book 2508 at Page 415 (the "Mortgage"), pursuant to and for breach of the conditions of said Mortgage and for the purpose of foreclosing the same will be sold at:

PUBLIC AUCTION
Wednesday, October 12, 2012

All of Mortgagee's right in and to the real property described in said Mortgage, to wit: A certain 2004 Sk housing unit, 28' x 52' Serial No. B716-012 manufactured housing unit located at 9 Spencer Drive, Manufactured Housing Center, County of Strafford, New Hampshire at land owned by Properties, LLC.

Said sale to be held at premises located at Chestnut Hill Manual Park, Rochester, Strafford County, New Hampshire.

In the event of a default in the legal description in the foregoing quotation, the foregoing quotation shall be controlling.

This foreclosure sale is for the purpose of all rights of said mortgagor(s) thereon and any and all corporations or agencies claiming under them.

NOTICE PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of sale. The property to be sold at the sale is "AS IS WHERE IS".

...technical session for both dock-
ets. The petition and subsequent docket
filings, other than information for which
confidential treatment is requested or
granted by the Commission, will be posted
to the Commission's website at
[http://www.puc.nh.gov/Regulatory/
Docketbk/2012/12-292.html](http://www.puc.nh.gov/Regulatory/Docketbk/2012/12-292.html).

The filing raises, inter alia, issues related
to whether the energy service rate is based
on PSNH's actual, prudent and reasonable
costs of providing such service consistent
with RSA 369-B:3, IV(b)(1)(A), whether the
costs associated with RPS and RGGI
compliance are reasonable and should be
included in rates and whether the result-
ing rates are just and reasonable as re-
quired by RSA 378:5 and 8. Each party
has the right to have an attorney represent
the party at the party's own expense.

**Based upon the foregoing, it is hereby
ORDERED**, that a Prehearing Confer-
ence, pursuant to N.H. Code Admin.
Rules Puc 203.15, be held before the
Commission located at 21 S. Fruit St.,
Suite 10, Concord, New Hampshire on
October 24, 2012 at 10:30 a.m., at which
each party will provide a preliminary
statement of its position with regard to the
petition and any of the issues set forth in
N.H. Code Admin. Rules Puc 203.15 shall
be considered; and it is

FURTHER ORDERED, that, as de-
scribed above, following the Prehearing
Conference, PSNH, the Staff of the
Commission and any intervenors hold a
Technical Session to review the petition
and allow PSNH to provide any
amendments or updates to its filing; and it
is

FURTHER ORDERED, that pursuant to
N.H. Code Admin. Rules Puc 203.12,
PSNH shall notify all persons desiring to be
heard at this hearing by publishing a copy
of this Order of Notice no later than Octo-
ber 12, 2012, in a newspaper with general
circulation in those portions of the state in
which operations are conducted, publica-
tion to be documented by affidavit filed
with the Commission on or before October
24, 2012; and it is

FURTHER ORDERED, that pursuant to
N.H. Code Admin. Rules Puc 203.17, any
party seeking to intervene in the proceed-
ing shall submit to the Commission seven
copies of a Petition to Intervene with copies
sent to PSNH and the Office of the Con-
sumer Advocate on or before October 19,
2012, such Petition stating the facts dem-
onstrating how its rights, duties,
privileges, immunities or other substantial
interest may be affected by the proceeding,
as required by N.H. Code Admin. Rule Puc
203.17 and RSA 541-A:32, I(b); and it is

FURTHER ORDERED, that any party
objecting to a Petition to Intervene make
said Objection on or before October 24,
2012.

By order of the Public Utilities Commis-
sion of New Hampshire this ninth day of
October, 2012.

Debra A. Howland
Executive Director

Individuals needing assistance or auxiliary
communication aids due to sensory
impairment or other disability should con-
tact the Americans with Disabilities Act
Coordinator, NHPUC, 21 S. Fruit St., Suite
10, Concord, New Hampshire 03301-2429;
603-271-2431; TDD Access: Relay N.H.
1-800-735-2964. Notification of the need
for assistance should be made one week
prior to the scheduled event.
(UL - Oct. 12)

Going Online?
See more public notices at
www.unionleader.com

...of the mortgage, with a mailing
address of 10561 Telegraph Road, Glen
Allen, VA 23059, will sell at public auction
the premises described in said Mortgage as
follows:

I. Description of Mortgaged Premises:
Property Address: 16 St. James Street,
Meredith, Belknap County, New Hamp-
shire
For further information see mortgage
referenced herein.

The above property description is for in-
formational purposes only and is set forth
above without representation or warranty
on the part of the mortgagee.

II. Date, Time, and Place of Sale:
The sale shall take place on October 30,
2012 at 3:00 p.m. at the premises.

III. Street, Town, and County of Mort-
gaged Premises:

The mortgaged premises are located at 16
St. James Street, Meredith, Belknap
County, New Hampshire.

IV. Terms of Sale:
A Deposit of Five Thousand Dollars
(\$5,000.00) in the form of certified check,
or bank treasurer's check, or other check
satisfactory to the Mortgagee will be re-
quired to be delivered at or before the time
a bid is offered ("Satisfactory Funds").
Deposits of unsuccessful bidders shall be
returned at the conclusion of the public
auction. The successful bidder(s) will be
required to sign a Memorandum of Sale
immediately after the close of the bidding.
The balance of the purchase price shall be
paid in Satisfactory Funds within thirty
(30) days from the date of sale.

The premises to be sold at sale will be sold
"AS IS" and subject to all unpaid taxes,
prior liens, or other enforceable encum-
brances of record, if any, entitled to prece-
dence over the Mortgage. The premises will
be sold subject to any state of facts which
an accurate ground survey may reveal,
and to all federal, state, and local ordi-
nances, regulations, statutes, and rules,
including, but not limited to, statutes,
regulations, rules, and ordinances pertain-
ing to or relating to zoning, subdivision,
environmental matters, and buildings. The
Mortgagee makes no representations or
warranties with respect to the accuracy of
any statement as to the boundaries, acre-
age, frontage, or other matters contained
in the description of the premises
contained in the Mortgage. In the event of
an error in this publication, the
description of the premises contained in
the Mortgage shall control.

V. Right to Petition:
You are hereby notified that you have the
right to petition the Superior Court for the
county in which the mortgaged premises
are situated, with service upon the Mort-
gagee, and upon such bond as the Court
may require, to enjoin the scheduled
foreclosure sale. Failure to institute such
petition and complete service upon the
foreclosing party, or its agent, conducting
the sale prior to the sale shall thereafter
bar any action or right of action of the
Mortgagor based upon the validity of the
foreclosure.

VI. Reservation of Rights:
The Mortgagee reserves the right to: (i)
continue the foreclosure sale to subse-
quent date or dates as the Mortgagee may
deem necessary or desirable; (ii) bid upon
and purchase the premises; (iii) reject any
and all bids for the premises; and (iv)
amend or change the terms of the sale set
forth herein by announcement, written or
oral, made before or during the foreclosure
sale and such change(s) or amendment(s)
shall be binding on all bidders.

VII. Further Information:
For further information with respect to
the sale, contact Harv Levin, Auctioneers
at (603) 436-8488.
Dated this 24th day of September, 2012.

tory to Mortgagee's attorney. The
Mortgagee reserves the right to bid at the
to reject any and all bids, to continue
sale and to amend the terms of the sale
written or oral announcement made be-
fore or during the foreclosure sale.
description of the premises contain-
ing said Mortgage shall control in the event
of an error in this publication.

Dated at Somersworth, New Hamp-
shire on September 21, 2012.

21st MORTGAGE CORPORATION

By its Attorney

DONALD R. ROUTHIER, Esq.

217 High Street

Somersworth, New Hampshire, 03086

(603) 692-5200

(UL - Sept. 28; Oct. 5, 12)

Legal Notice

THE STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION
DM 12-276

Northern New England Telephone Op-
erations LLC and Enhanced Communi-
cations of Northern New England, Inc.
Objection to Public Utility Assessment
ORDER OF NOTICE

On September 17, 2012, Northern New
England Telephone Operations LLC
(NNETO) and Enhanced Communi-
cations of Northern New England, Inc. (Enhan-
ced Communications), both of which are au-
thorized by FairPoint Communications, I

STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION BUREAU OF HIGHWAYS INVITATION

The Department of Transportation
Turnpikes is soliciting proposals for
window maintenance and
maintenance, welcome center, and toll fee
period December 1, 2012 to
upon Governor and Council

The proposal shall specify
for providing these services
welcome center, and toll fee

Specifications and proposals
The Assistant Administrator
the address below. Proposals
words and numerals only

Proposals shall be placed in an
inner envelope sealed and
and Window Services, New
and addressed to Bureau of
Administration Building, Room
Hooksett, NH 03106.

Sealed proposals shall be placed in
the bid box at the location
o'clock p.m., prevailing time
31, 2012, at which time the
aloud. It shall be the bidder's
proposal is deposited as specified
to the bureau or district by
delivery are submitted at the
Department will not accept
if the proposal is not deposited
specified time and date. Pro-
for opening bids will be returned

The right is reserved to reject
reject any or all proposals.